## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: ANDREAS TILLMAN

For: ROLLER ARRANGEMENT FOR A BOOKLET MAKER

Attorney Docket No.: U 014686-4

Assistant Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

## PRELIMINARY AMENDMENT

Please amend the above identified application as follows:

## CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

 $\boxtimes$ deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. 37 C.F.R. 1.8(a) 37 C.F.R. 1.10\*  $\boxtimes$  $\boxtimes$ as "Express Mail Post Office to Addressee" with sufficient postage as first class mail. Mailing Label No. EV 327548482 US (mandatory) TRANSMISSION transmitted by facsimile to the Patent and Trademark Office. Signatur Date: June 20, 2003 JENNIFER RASHKIN (type or print name of person certifying)

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